



**General Application Information**

**1. Name, mailing address and day phone of land owner(s) of record:**

*Landowner(s) signature(s) required on application form.*

Name: Joe Smith Department of Natural Resources  
Mailing Address: PO Box 47014  
City/State/ZIP: Olympia, WA 98504  
509-925-0950  
Day Time Phone: \_\_\_\_\_  
Email Address: Joe.Smith@dnr.wa.gov

**2. Name, mailing address and day phone of authorized agent, if different from landowner of record:**

*If an authorized agent is indicated, then the authorized agent's signature is required for application submittal.*

Agent Name: Bridgette Glass  
Mailing Address: 600 Capitol Way N  
City/State/ZIP: Olympia, WA 98501  
Day Time Phone: 360-790-3036  
Email Address: Bridgette.glass@dfw.wa.gov

**3. Name, mailing address and day phone of other contact person**

*If different than land owner or authorized agent.*

Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City/State/ZIP: \_\_\_\_\_  
Day Time Phone: \_\_\_\_\_  
Email Address: \_\_\_\_\_

**4. Street address of property:**

Address: Varies  
City/State/ZIP: Cle Elum, WA 98922

**5. Legal description of property: (attach additional sheets as necessary)**

See attached JARPA of each project location for detailed descriptions.

**6. Tax parcel number(s):** 804835, 717535, 337635, 117535, 607535, 927535, 917535, 627535, 297535, 057535, 037535, 067535

**7. Property size:** varies, multiple properties (acres)

**Project Description**

**1. Briefly summarize the purpose of the project:**

This project aims to improve habitat for fish and wildlife by installing cattle exclusion fencing and hardened crossings to prevent cattle from disturbing wetlands or sensitive sections of stream, and to improve water quality at some sections by providing hardened crossings for cattle to use

**2. What is the primary use of the project (e.g. Residential, Commercial, Public, Recreation)?**

Ranching/cattle grazing/conservation

**3. What is the specific use of the project (e.g. single family home, subdivision, boat launch, restoration project)?**

Grazing Improvements

**4. Fair Market Value of the project, including materials, labor, machine rentals, etc. \$340,000**

**5. Anticipated start and end dates of project construction: Start 7/16/2020 End 10/30/2020**

**Authorization**

Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and or completed work.

**All correspondence and notices will be transmitted to the Land Owner of Record and copies sent to the authorized agent or contact person, as applicable.**

**Signature of Authorized Agent:  
(REQUIRED if indicated on application)**

X Budgett Glass

**Date:**

6/22/2020

**Signature of Land Owner of Record  
(Required for application submittal):**

X Tom Sch

**Date:**

06/22/2020

**FOR STAFF USE ONLY**

1. Provide section, township, and range of project location:

¼ Section \_\_\_\_\_ Section \_\_\_\_\_ Township \_\_\_\_\_ N. Range \_\_\_\_\_ E., W.M.

2. Latitude and longitude coordinates of project location (e.g. 47.03922 N lat. / -122.89142 W long.):

\_\_\_\_\_ [use decimal degrees – NAD 83]

3. Type of Ownership: (check all that apply)

Private

Federal

State

Local

Tribal

4. Land Use Information:

Zoning: \_\_\_\_\_

Comp Plan Land Use Designation: \_\_\_\_\_

5. Shoreline Designation: (check all that apply)

Urban Conservancy

Shoreline Residential

Rural Conservancy

Natural

Aquatic

6. Requested Shoreline Exemption per WAC 173.27.040:

\_\_\_\_\_

**Vegetation**

7. Will the project result in clearing of tree or shrub canopy?

Yes

No

If 'Yes', how much clearing will occur? \_\_\_\_\_ (square feet and acres)

8. Will the project result in re-vegetation of tree or shrub canopy?

Yes

No

If 'Yes', how much re-vegetation will occur? \_\_\_\_\_ (square feet and acres)

**Wetlands**

9. Will the project result in wetland impacts?

Yes

No

If 'Yes', how much wetland will be permanently impacted? \_\_\_\_\_ (square feet and acres)

10. Will the project result in wetland restoration?

Yes

No

If 'Yes', how much wetland will be restored? \_\_\_\_\_ (square feet and acres)

**Impervious Surfaces**

**11. Will the project result in creation of over 500 square feet of impervious surfaces?**

- Yes  No

**If 'Yes', how much impervious surface will be created? \_\_\_\_\_ (square feet and acres)**

**12. Will the project result in removal of impervious surfaces?**

- Yes  No

**If 'Yes', how much impervious surface will be removed? \_\_\_\_\_ (square feet and acres)**

**Shoreline Stabilization**

**13. Will the project result in creation of structural shoreline stabilization structures (revetment/bulkhead/riprap)?**

- Yes  No

**If 'Yes', what is the net linear feet of stabilization structures that will be created? \_\_\_\_\_**

**14. Will the project result in removal of structural shoreline stabilization structures (revetment/bulkhead/riprap)?**

- Yes  No

**If 'Yes', what is the net linear feet of stabilization structures that will be removed? \_\_\_\_\_**

**Levees/Dikes**

**15. Will the project result in creation, removal, or relocation (setting back) of levees/dikes?**

- Yes  No

**If 'Yes', what is the net linear feet of levees/dikes that will be created? \_\_\_\_\_**

**If 'Yes', what is the net linear feet of levees/dikes that will be permanently removed? \_\_\_\_\_**

**If 'Yes', what is the linear feet of levees/dikes that will be reconstructed at a location further from the OHWM? \_\_\_\_\_**

**Floodplain Development**

**16. Will the project result in development within the floodplain? (check one)**

- Yes  No

**If 'Yes', what is the net square feet of structures to be constructed in the floodplain? \_\_\_\_\_**

***\*Note: A floodplain development is required per KCC 14.08; please contact Kittitas County Public Works***

**17. Will the project result in removal of existing structures within the floodplain? (check one)**

- Yes  No

**If 'Yes', what is the net square footage of structures to be removed from the floodplain? \_\_\_\_\_**

